ATTENTION: APPLICATION BRANCH

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): HIDETOSHI KABASAWA

For: RECORDING MEDIUM LOADING APPARATUS

Enclosed are:

- (X) Specification in (74) pages.
- (X) (23) sheets of drawings.
- (X) Recordation Form Cover sheet with (2) page assignment.
- (X) SIGNED Declaration and Power of Attorney.
- (X) A certified copy of Japan Patent Application No. <u>2000-314235</u> dated <u>2000/10/13</u>; <u>2000-314236</u> dated <u>2000/10/13</u>, and 2000-314237 dated <u>2000/10/13</u>.
- () Information Disclosure Statement with ___ references.
- (X) Return prepaid postcard.

CLAIMS AS FILED				
FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$ 740	\$ 740
Total Claims	8 - 20 = 0	×	\$ 18	\$ 0
Independent Claims	4 - 3 = 1	×	\$ 84	\$ 84
If application contains any multiple dependent claims(s), then add			\$ 280	\$ 0
For a Large Entity:	TOTAL FILING		\$ 824	

- (X) A check in the amount of \$_824_\ to cover the filing fee is enclosed.
- (X) A check in the amount of \$\(\frac{40}{} \) to cover the assignment recording fee.
- (X) The commissioner is authorized to charge any additional necessary fee to Account No. 50-0710 (Order No. JCLA8093). A duplicate copy of this sheet is enclosed.

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Assistant Commissioner for Patents Washington, D.C. 20231

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Docket No.

: JCLA8093

Inventor(s)

: HIDETOSHI KABASAWA

For

RECORDING MEDIUM LOADING APPARATUS

"Express Mail"

Mailing Label No.

: EL857834511US

Date of Deposit

: October 09, 2001

I hereby certify that the accompanying

Transmittal in Duplicate; Specification in 74 page(s); 23 Pages of Drawings; SIGNED Declaration and Power of Attorney in 2 page(s); Assignment and Recordation Cover Sheet in 3 pages; Certified copies of Japan application no. 2000-314235; 2000-314236 and 2000-3147237; Checks for Filing Fee(s); Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Michelle Chang